

## Agenda – General Meeting

Date & Time: Monday 20<sup>th</sup> May 2024 7:00 pm Chair: Cass Aldcroft P&C President Minutes: Cassie Wagstaff & Caitlin Taynton - P&C Secretaries Location: ONLINE ONLY <u>Meeting Link meeting ID: 481 541 846 046 Passcode: cXs4Ht</u>

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## ONLINE ETIQUETTE: Please join TEAMS with your Given Name and Surname visible, please turn your camera on.

Meeting Opening		
1.	Welcome Acknowledgement of Country Apologies	Quorum: Meeting opened: Attendees: Guests: Apologies: Nicole Griffis

Amendments: Y/N Approved: Y/N
Questions: Y/N Approved: Y/N
Questions/Discussion: Y/N
Questions/Discussion: Y/N
Questions/Discussion: Y/N
Reports attached for discussion. Questions/Discussion: Y/N
Questions/Discussion: Y/N

9.	Scholastic Book Club – Coordinator Nicole Nicholls	Questions/Discussion: Y/N
	Update from Nicole: Issue 3	
	Annual Scholastic Book Fair - May 15 <sup>th</sup> , 16 <sup>th</sup> and 17 <sup>th</sup> in the junior campus library.	

## The College and Campus Principals'

1	LO. College Principals' Report – see Att 7 (will be sent later)	Principal Notes:
	Includes standing agenda item of Anti-Bullying	Questions/Discussion: Y/N
	Re-writing the College's mission and values (email sent 9 <sup>th</sup> May 2024) – present options	

The FUN stuff
11. Projects and Initiatives
11.1. Connection Corridor
Yarning circles Junior and Senior Campuses
11.2. Mural Artwork / Floor Paintings
• <b>Containers for Change</b> – <i>Coordinators</i> Julia Delaforce & Caitlin Taynton
Wave of Change Program
• Subgroup update – Coordinator Cathy Howie
<b>11.3.</b> Toilet Transformations Project – Coordinator Michelle Martin
<ul> <li>11.4. Wish List (Discretionary) Funding <ul> <li>Round 1 Acquittals pending (was due 8 December 2023) extended due date 18 March 2024:</li> <li>A. Cahill - Yungaburra Room Items purchase up to \$550.00 (excluding GST) – still awaiting correspondence as to where this is at April GM it was agreed this funding will be forfeited if purchases haven't already been made. Noting that Cassie secured a \$50 bunnings gift card for the project and provided it to Amy.</li> </ul> </li> </ul>
<ul> <li>There are two rounds per calendar year 2024 dates are:</li> <li><u>Round 1 2024 closed Term 2, Week 3, Thursday 2 May</u> – with successful applications determined at May GM on Monday 20 May – acquittal due by 20 November 2024.</li> <li>Four applications received for this round – <i>see Att 8</i>: <ul> <li>Junior Hall Freezer</li> <li>Dance Costumes</li> <li>Media Studio</li> <li>Sandpit Tools</li> </ul> </li> </ul>

<ul> <li><u>Round 2 2024 closing Term 3, Week 4, Friday 2 August</u> – with successful applications determined at August GM on 19 August – acquittal due 19 February 2025. (Please note that the P&amp;C has been advised that the College requires all purchasing plans to be completed by Week 9 of Term 3.)</li> <li><b>12. Other Activities and Reports</b></li> </ul>	
	Questions (Discussions V/N
<b>12.1. Grants</b> – No Coordinator – any updates?	Questions/Discussion: Y/N
<ul> <li>12.2. Yr 6 Working Group</li> <li>Pie Drive – Orders and money due back - Tuesday May 21<sup>st</sup></li> <li>Pie delivery day - Friday June 7<sup>th</sup></li> <li>2:00pm-4:00pm pick up times from New Hall – OSHC Room</li> </ul>	
12.3. Fundraising Calendar	Questions/Discussion: Y/N
Term 1 2024•W3 Disco (Fri 9th Feb)•W8 Election BBQ (Sat 16th March)•W9 Movie Night (Sat 23rd March)	
Term 2 2024•W4 Mother's Day (8-9th May)•W5 Book Fair (15-17th May)•Bunnings BBQ (June TBA)•W9 Athletics day BBQ (Swim Club) (13 June)•Krispy Kremes (TBA)•TBA Paint & Sip Tester (Carried over from T1)•Paint & Sip	
Term 3 – 2024         • W8 Father's Day Stall (30 – 31 August)         • Father's Day event ? (TBC)         • Bunnings BBQ (Swim Club 7 <sup>th</sup> September)         • Disco P-6 (potentially) (TBA)         Term 4 – 2024         • Christmas Concert P-3 BBQ (TBA)         • Santa Photos (TBA)	
Booklists (TBA)	
Parent End of Year Dinner	
Other potential fundraising events include: Bake Sales, Trivia Night	Questions/Discussion: Y/N

Let's wrap this up		
13. Motions on Notice		
<ul> <li>13.1. To accept and approve all reports and updates presented at the general meeting: Executive, Treasurer, Swim Club, 2<sup>nd</sup> Hand Uniform Shop, Principal, Projects, Grants, Year 6 WG, and Fundraising (General).</li> </ul>	To be moved by: Lauren Phillips Any objections: Y/N Approved: Y/N	
14. New and General Business		

14.1. Any other General Business?	
15. Applications for membership and recording of new members	
16. Date of next meeting June GM on Monday 17 <sup>th</sup> June from 7pm	
17. Close	

## 2024 Meeting Schedule – so you never have to miss another meeting again !!!

Term 1		Term 3	
<del>January</del>	No General Meeting	July	No General Meeting
<b>February</b>	Monday 19 <sup>th</sup> - 5:30pm Hall	August	Monday 19 <sup>th -</sup> 7pm
	Welcoming		
March	Monday 18 <sup>th</sup> - 6pm meet & greet, 7pm	September	No General Meeting
	AGM kick-off.		
Term 2		Term 4	
April	Monday 22 <sup>nd</sup> — 7pm	October	Monday 21 <sup>st</sup> – 7pm
May	Monday 20 <sup>th</sup> – 7pm	November	Monday 18 <sup>th</sup> – 7pm
June	Monday 17 <sup>th</sup> – 7pm	December	TBD – Volunteer lunch celebration